

# EVALUATION FORM

## UNDERSTANDING

# WATER

## ACTIVITY BOOK

### USER INFORMATION

NAME \_\_\_\_\_

SCHOOL OR EDUCATIONAL AFFILIATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_

GRADE LEVEL \_\_\_\_\_ SUBJECT AREA \_\_\_\_\_ NUMBER OF STUDENTS \_\_\_\_\_

DESCRIBE HOW YOU USED *UNDERSTANDING WATER ACTIVITY BOOK* WITH YOUR STUDENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	Great	Good	Poor	
Content Standards	5	4	3	2 1
COMMENTS: _____				
Introduction (p. 1)	5	4	3	2 1
COMMENTS: _____				
Salt Water (p. 2)	5	4	3	2 1
COMMENTS: _____				
Fresh Water (p. 3-p. 5)	5	4	3	2 1
COMMENTS: _____				
States of Matter (p. 6-p. 10)	5	4	3	2 1
COMMENTS: _____				
Density (p. 11-p. 14)	5	4	3	2 1
COMMENTS: _____				
Water Cycle (p. 15-p. 19)	5	4	3	2 1
COMMENTS: _____				
Watersheds (p. 20-22)	5	4	3	2 1
COMMENTS: _____				
Water Supply (p. 23-p. 33)	5	4	3	2 1
COMMENTS: _____				
Water Treatment (p. 34-p. 39)	5	4	3	2 1
COMMENTS: _____				
Pollution (p. 40-p. 43)	5	4	3	2 1
COMMENTS: _____				
Uses of Water (p. 44)	5	4	3	2 1
COMMENTS: _____				
Clean Water (p. 45-p. 54)	5	4	3	2 1
COMMENTS: _____				
Conservation (p. 54-57)	5	4	3	2 1
COMMENTS: _____				
Wastewater (p. 58-p. 61)	5	4	3	2 1
COMMENTS: _____				
Glossary & Water Terms (p. 62-p. 63)	5	4	3	2 1
COMMENTS: _____				
Resources (p. 64)	5	4	3	2 1
COMMENTS: _____				
Answers (p. 65-p. 66)	5	4	3	2 1
COMMENTS: _____				
Student response to activity book	5	4	3	2 1
COMMENTS: _____				
Academic integration	5	4	3	2 1
COMMENTS: _____				
Do your students understand the importance of water? _____				

Please record additional comments on back of sheet.

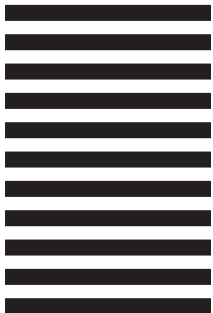
Additional comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your comments are important to us and to the development of additional resource materials. *Thank you!*



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

**BUSINESS REPLY MAIL**  
FIRST-CLASS MAIL PERMIT NO. 1 LIVERMORE, CO  
POSTAGE WILL BE PAID BY ADDRESSEE



**COLORADO FOUNDATION FOR AGRICULTURE  
PO BOX 10  
LIVERMORE CO 80536-9901**



**E V A L U A T I O N**

UNDERSTANDING  
**WATER**  
ACTIVITY BOOK  
**AGRICULTURE IN THE CLASSROOM**

Helping the Next Generation Understand Their Connection to Agriculture